

**ALEXANDER TOWN BOARD AGENDA**

**August 25, 2026**

**REGULAR MEETING**

**\*\*\*Guests are limited to 15 minutes speaking time\*\*\***

**PRESENT:**

**ABSENT:**

**GUESTS:**

**CALL TO ORDER & PLEDGE OF ALLEGIANCE:**

**ADOPTION OF MINUTES:** August 10, 2026

**COMMUNICATIONS:**

**HIGHWAY SUPERINTENDENT UPDATE**

**OLD BUSINESS:**

1. Water District #6: no update at this time
2. Water District #7: no update at this time
3. Water District #8: no update at this time

**NEW BUSINESS:**

Open Public Hearing date for Local Law #1 of 2026

Resolution to establish \$1.00 rate increase for laborer, transfer station attendants and janitor

Resolution to allow extra paid hours for mowing at the Transfer Station.

**DISCUSSION**

Highway Barn

FEMA Grant update

GAM Meeting update

RFP's for Payroll Services

Set date for Budget Workshop #3

PAYMENT OF BILLS:

Motion by:

Second by:

Carried:

ADJOURNMENT: **Time**

Motion by:

Second by:

Carried:

Items to carry forward: